



## LMR PORT SECURITY WORKGROUP MEETING November 19, 2019

### Meeting Minutes

The regularly scheduled meeting of the LMR Port Security Workgroup was held on Tuesday, November 19, 2019 @ Marathon's Garyville Refinery Admin. Bldg., 155 Sugarcane Rd., Garyville, LA 70051 (Breakfast was provided by Marathon Garyville Refinery).

The Meeting was called to order at 7:12 AM

Name / Organization	
Lester Millet III, Port of South Louisiana (Chairman)	Cdr. Eric Acosta, St. Bernard Port (FSO)
Keith Accomando, Marathon Garyville Refinery	David Barrett, Valero Meraux Refinery
Rick Bauer, Intelligent Transportation Systems (ITS)	Richard Bordner, InfraGard Louisiana
Robert Brady Cooper Consolidated, LLC	Stephen G. Bull, Cornerstone
Rob Burgin, Symetrica Inc.	Mike Cisneros, Shell Norco (FSO)
Phillip Constantin Jr., DHS / CISA / PSA N.O.	Ricky Creed, Zen-Noh (FSO)
James Duggan, NALCO	Jeff Dyer Marathon / Rollo Security
Kris Elliott, Valero St. Charles	John Earl, DHS / CBP / Gramercy
Jill Farria, DHS / TSA / Surface Inspector	Roy Ford, USCG Sector New Orleans
Stephanie Gallo, FBI New Orleans WMD Directorate	Major Stephen Guidry, St. John Parish Sheriff's Dept.
Ronald Harper, Port of New Orleans	Gary D. Henderson, USCG 8th District
Robby Hernandez, IMTT St. Rose	Brian Hotard, Alliant
Danny Landry, Capitol Ultrasonics / Premium	Robert Leblanc, ADM / ARTCO (FSO)
Matthew Lindsay, USCG Sector New Orleans	Scott Louque, Raven Energy/Conv. Marine Term
Leo Kellan, Nalco	Rev. Kerry Ash, Gonzales Seafarers' Center
Jackson Markey, Dedrone	Bill Messer, USCG Sector New Orleans
Danny Michael, ES&H	SAC Jere T. Miles, DHS / HSI
SSA Kevin C. Miller, FBI New Orleans JTTF	Jacob Myers, USCG Sector N.O.
Lieutenant Dustin Poche, St. James Parish Sheriff's Ofc.	LCDR Corinne Plummer, USCG Sector N.O.
Doussan Rando, Louisiana State Police LA-SAFE	Katie Reidell, DHS / HSI
Robicheaux, Lisa, Bunge Destrehan	Casey D. Roussel, Entrical
Rev. Robert Roussel, Global Maritime Ministries	David R. Rumbelow City of Kenner OHSEP
ASAC Anthony Samela, DHS / ICE / HSI	Michael Sawyer, USCG Sector New Orleans
Matthew M. Spector, New Orleans Fire Dept. (NOFD)	MSTC Jason M. Spence, USCG Sector New Orleans
Captain Jake Stahl, Marine Expertise	Cynthia Summers, DHS / TSA / Surface Inspector
Tom Tierney, American Integration Contractors, LLC	Dustin Tomlinson, St. James Parish Sheriff's Office
Sheriff Michael Tregre, St. John Parish Sheriff's Dept	Mike Woessner, MPLX Mt Airy Terminal

### Agenda Items

**St. John the Baptist Parish Sheriff's Dept. / Sheriff Michael Tregre**



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Sheriff Tregre reported on some recent projects underway, including the new 911 Communications Tower and Training Facility / Firing Range.

### **MSOC Port of South Louisiana / General Updates / Lester Millet III (FSO Workgroup Chairman)**

Chairman Millet highly encouraged the LMR Port Security Workgroup to apply for InfraGard Louisiana Membership, in order to receive crucial maritime information that may only be shared with vetted InfraGard Members.

### ***Upcoming Meetings***

- **USCG District 8 GOM AMSC (Domain Awareness) Meeting** - Thursday, 21 November 2019 / 10:00AM-12:00PM at The Port of Morgan City Governmental Operations and Emergency Center (GOEC) 7327 LA-182, Morgan City, LA 70380
- **InfraGard Louisiana (Acadiana SubChapter) Meeting** - Tuesday, 03 December 2019 / 10:00AM-12:00PM at The Calcasieu Parish OHSEP, 901 Lakeshore Dr. Suite 200, Lake Charles, LA 70601

### ***2019 NOLASEC Communications Exercise / Cdr. Eric Acosta***

- **All Participants** : Please ensure that Your Homeport Acct. is active and all of Your information is current and accurate.
- Please notify Cdr. Acosta and Mr. Millet of any additional participants You want added to the Exercise Notification Distribution List.

Questions: Lester Millet III, Port of South Louisiana / (985) 210-7518 cell or [lmillet@portsl.com](mailto:lmillet@portsl.com) / Cdr. Eric Acosta, St. Bernard Port (FSO) / (504) 450-8402 or [msocstbplaq@aol.com](mailto:msocstbplaq@aol.com)

### **FBI N.O. / JTTF Presentation / SSA Kevin C. Miller**

SSA Kevin C. Miller, FBI N.O., provided an overview PowerPoint Presentation on the FBI New Orleans' JTTF (Joint Terrorism Taskforce) Program, touching upon some of the following topics: Domestic Terrorism, Anti Government Extremism, Military Extremism, Sovereign Citizens, Animal Rights / Environmental Extremism, and Racially Motivated, to name a few.

### **DHS / HSI Presentation / SAC Jere T. Miles**

Special Agent in Charge, Jere Miles discussed the mission and role of DHS / HSI Homeland Security Investigations.



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### **USCG Sector N.O. Facilities Branch (Seafarers' Access Requirements & Common Inspection Discrepancies) / MSTC Jason M. Spence**

MSTC Jason M. Spence, USCG Sector New Orleans, gave two PowerPoint Presentations on the following subjects:

- Seafarers' Access to Marine Facilities (Section 811 of the Coast Guard Authorization Act of 2010 & 33 CFR 105.237)
- USCG Regulated Facilities Common deficiencies (2019)

Questions: MSTC Jason M. Spence, USCG Sector N.O. Facilities Compliance Branch  
[Jason.M.Spence@uscg.mil](mailto:Jason.M.Spence@uscg.mil)

### **Agency Reports (Local / State / Federal)**

#### *USCG Sector New Orleans / Updates (Roy Ford)*

- For Homeport issues, please reach out to Roy Ford
- DHS FEMA Port Security Grant (PSG) Recipients / For questions in regards to reallocation of Port Security Grant Funds, please contact Roy Ford.
- FSOs / Please ensure that Your Homeport Acct. is active and all of Your information is current and accurate.

Questions: Roy Ford, USCG Sector N.O. / [Roy.J.Ford@uscg.mil](mailto:Roy.J.Ford@uscg.mil)

#### *DHS / CISA / PSA New Orleans (Phil Constantin)*

Phil encourages FSOs to provide notification of all reportable drone threats, as TSR (Temporary Flight Restrictions) relies on that data

Questions : Phil Constantin, DHS / CISA / PSA New Orleans / [Phillip.Constantin@HQ.DHS.GOV](mailto:Phillip.Constantin@HQ.DHS.GOV)

**The Next LMR Port Security Workgroup Meeting will be held at the Port of St. Bernard (TBA)**

**Special Thanks To Marathon (Keith Accomando & Jeff Dyer) for Hosting and Sponsoring this Meeting!**





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